***Template for Preparation of DPR for Fisheries Projects***

**Title of the Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *(Indicative List Appended)* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**1. PROJECT SUMMARY**

|  |  |  |
| --- | --- | --- |
| 1 | **Title** |  |
| 2 | **Implementing Agency** |  |
| 3 | **No. of Units/ Area** |  |
| 4 | **Unit Cost (Rs. Lakh)** |  |
| 5 | **Total Project Cost (Rs. Lakh)** |  |
| 6 | **Pattern of Assistance:** | As per the Guidelines |
| **Central Share (Rs. Lakh)** |  |
| **State Share (Rs. Lakh)** |  |
| **Beneficiary Share (Rs. Lakh)** |  |
| 7 | **Project Duration** | 1 Year |
| 8 | **Species of Fish** |  |
| 9 | **Project Location:**  **Village** |  |
| **Block** |  |
| **Taluk** |  |
| **District** |  |
| **State** |  |
| 10 | **Details of Beneficiary:**  **Name** |  |
| **Address** |  |
| **Aadhaar Card No.** |  |
| **Mobile No.** |  |

**2. BACKGROUND /INTRODUCTION (REGION SPECIFIC)**

**3. BENEFITS & JUSTIFICATION**

**4. OBJECTIVES**

**5. TECHNICAL DETAILS**

1. Site/ Location Details
2. Technical Specifications
3. Design and Layout
4. Milestones and Timelines

**6. PROJECT IMPLEMENTATION PLAN**

1. Organization and Management
2. Mode of Beneficiary Selection
3. Risk Assessment (Bio-security & Environmental Concern)

**7. COST ESTIMATES**

1. Capital Cost
2. Operational Cost

**8. TECHNO-ECONOMIC FEASIBILITY**

1. Estimates of Output and Value of Output
2. Estimates of Project Worth/Feasibility

**9. EXPECTED OUTCOMES**

****10. APPLICATION FORM**

**Photo**

**(Passport size)**

1.5 m

0.5 m

Water level

**Title of the Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Particulars** | **Details** |
| **1** | Name of the Applicant\*  (IN BLOCK LETTERS) |  |
| Name of Father/Husband /Guardian  (IN BLOCK LETTERS) |  |
| **2** | Address | Permanent Address:  Communication Address: |
| **3** | Details of Location (Site/Land/Water)  where Project Activities are proposed to be taken up\* | State: |
| District: |
| Taluk/ Mandal: |
| Revenue Village: |
| Ownership (whether freehold or on lease): |
| If lease, duration of lease: |
| Total Area of the proposed Site (in ha): |
| **4** | Cost Estimates:  Estimate as per local SoR\* | Capital cost:  Operational cost: |
| **5** | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government/others? | YES/NO:  If yes (provide the details) Year:  Quantum of assistance:  Conditions for assistance: |
| **6** | Experience of the applicant in the field and details of training undergone if any \* |  |
| **7** | Source/s for financial resources to meet the construction cost beyond the eligible subsidy\*\* |  |
| **8** | Technical Details Specific to Project:  [For Example: *Area of Pond, Pond Depth, Stocking Density (No./m2), No. of Fish Stocked, Price of Fish Seed (in Rs./ Piece), Feed Cost (in Rs.), Feed Quantity (kg), Expected Production(kg), Sale Price (Rs./kg), etc.*] |  |
| **9** | Marketing tie-up/other means of marketing |  |

*\*Photo copies of the documents need to be submitted along with application form.*

*\*\*Proof of source of finance need to be submitted viz. bank consent letter for loan. In case of self-finance, bank account statement copies of last 6 months need to be submitted.*

|  |
| --- |
| **11. DECLARATION BY THE APPLICANT** |
| *I/We----------son/daughter/spouse/Authorized Signatory/ies of ……………………………hereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if the information furnished by us in the application is found false or if there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.*  **Name of Applicant:**  **Signature:**  **Date & Place:** |
| **Confirmation Statement by District Fisheries/ Authorized Officer** |
| *1. Application together with documents have been verified and found to be in order.*  *2. Proposed site has been inspected by the Departmental/ Authorized Officer and found suitable for taking up the project as detailed in the DPR.*  **Name & Designation of Officer:**  **Signature & Seal:**  **Date & Place:** |

**12. CHECKLIST OF THE DOCUMENTS TO BE FURNISHED**

|  |  |  |
| --- | --- | --- |
| **Sl.No** | **Document** | **Yes/No** |
| 1 | **Photocopy Identity card**: *Aadhaar Card or any other ID Card issued by State or Central Government of India.* |  |
| 2 | **Caste Certificate (in case of SC/ST)** |  |
| 3 | **Copies of Applicant’s Bank Account details** |  |
| 4 | **In case of Societies/Groups, copies of Registration and No Objection Certificates** |  |
| 5 | **Enclose copies of Land Documents** |  |
| 6 | **Photo/s of Site proposed, including Latitude and Longitude** |  |
| 7 | **Details of availability of adequate supply of water and its source** |  |
| 8 | **Enclose copies of Design, Layout Plan, details of components of Unit** |  |
| 9 | **Economics:** *Copies of techno-economic viability report* |  |
| 10 | **Experience :** *Enclose experience certificate issued by competent authority (if any)* |  |
| 11 | **Source of Finance Proof:** *Whether bank loan/self-finance/other* |  |
| 12 | **Marketing :** *Enclose details of arrangements made for marketing of fish produced* |  |
| 13 | **Applicant’s Declaration & Confirmation Statement by District Fisheries/ Authorized Officer** |  |
| 14 | **Details of proposed Action Plan Matrix for the Activities (tentative schedule of activities)** |  |
| 15 | **Permission/ Clearance/ No-Objection Certificate, if any, as required** |  |
| 16 | **Any other Document Specific to the Project** |  |

**Indicative List of Fisheries & Aquaculture Projects**

|  |  |
| --- | --- |
| **Sl.No.** | **Title of the Project** |
| 1 | Composite Culture of Carps in Ponds |
| 2 | Quality Fish Seed Supply Chain (Dissemination of Improved Fish Varieties) |
| 3 | Integrated Paddy-cum-Fish Culture |
| 4 | Brood-Bank for Indian Major Carp (IMC) |
| 5 | Carps Seed Farm with Circular Chinese Hatchery |
| 6 | Portable FRP Hatchery for Carp Seed Production |
| 7 | Murrel Seed Production Hatchery |
| 8 | Mobile Units for Transporting Live Fish Seed and Fish |
| 9 | Culture of Monosex Tilapia in Ponds |
| 10 | Backyard Recirculatory Aquaculture System (RAS) |
| 11 | Backyard Biofloc-based Aquaculture Unit |
| 12 | Backyard Aquaponics Unit |
| 13 | Freshwater Pearl Culture |
| 14 | Backyard Ornamental Fish Unit |
| 15 | Medium-Scale Ornamental Fish Unit |
| 16 | Integrated Ornamental Fish Unit |
| 17 | Brood-Bank for Coldwater Fish (Trout) |
| 18 | Construction of Raceways for Trout Culture |
| 19 | Wetland Fisheries Development |
| 20 | Cage Culture in Inland Open Waters |
| 21 | Cage Culture in Brackish-Waters |
| 22 | Shrimp Culture in Ponds |
| 23 | Pearlspot Culture in Ponds |
| 24 | Seabass Culture in Ponds |
| 25 | Silver Pompano Culture in Ponds |
| 26 | Open Sea Cage Culture / Sea Cage Farming |
| 27 | Seaweed Cultivation |
| 28 | Sampling &Testing of Shrimps and Finfish for Disease Surveillance |
| 29 | Establishment of Modern Retail Fish Market |
| 30 | Establishment of Ice Plant |
| 31 | Auto-Rickshaw with Ice Box |
| 32 | Motorcycle with Ice Box |
| 33 | Insulated Truck of Six-Tonne Capacity |
| 34 | Insulated Truck of Ten-Tonne Capacity |
| 35 | Refrigerated Truck of Ten-Tonne Capacity |
| 36 | Solar-Wind Energy Support System for Cage Culture Units |
| 37 | Solar-Wind Energy Support System for Ice Plant |
| 38 | Solar-Wind Energy Support System for Fishing Vessel |
| 39 | Conversion of Bottom Trawler into Resource Specific Deep Sea Fishing Vessel |

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